## CITY OF MILWAUKIE

RESOLUTION NO 41 -1997

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILWAUKIE, OREGON, AUTHORIZING THE CITY MANAGER TO SIGN AN INTERGOVERNMENTAL AGREEMENT WITH CLACKAMAS COUNTY FIRE DISTRICT #1 FOR THE PROVISION OF FIRE AND EMERGENCY MEDICAL SERVICES.

- WHEREAS, ORS Chapter 190 authorizes cities and districts to enter into intergovernmental agreements for the performance of any function that one party to the agreement has the authority to perform; and
- WHEREAS, the voters of Oregon approved Ballot Measures 47 and 50, calling for more cost-effective government services and reducing property taxes; and
- WHEREAS, the City has conducted multiple studies and discussions with surrounding districts since the 1983-1984 FIRESTOP discussion with Oak Lodge Fire District, and
- WHEREAS, many of these studies have demonstrated that consolidating resources would lead to greater costefficiency, and
- WHEREAS, the City has contracted with Emergency Services Consulting Group for the 1997 Fire Department Evaluation; and,
- WHEREAS, the Report shows that the City could achieve significant cost reductions for fire and emergency medical service while maintaining current service levels and stations by consolidating resources with Clackamas County Fire District #1;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILWAUKIE that:

- The City of Milwaukie City Council does support consolidation of fire and emergency medical service delivery and two members of the Council have participated in negotiating an intergovernmental agreement with Clackamas County Fire District #1 for the provision of fire and emergency medical services;
- The terms of the agreement meet the needs of the City to deliver cost-effective fire service and emergency medical services while retaining City facilities and equipment thus maintaining our community identity;
- 3. The City Council authorizes the City Manager to sign the intergovernmental agreement negotiated with members of the Fire Oversight Committee, attached hereto as Exhibit "A".

Introduced and adopted by the City Council on this 16th day of December 1997.

ATTEST:

Pat DuVal, City Recorder

APPROVED AS TO FORM:

O'Donneli, Ramis, Crew, & Corrigan

See Contract C97029